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STATE OF COLORADO



Roy Romer
Governor

Patricia A. Nolan, M
Executive Director

DOE/RFO
CORRESPONDENCE
INCOMING LETTER
93 DOE 04934
mailroom

ACTION 3/17
DUE DATE

COLORADO DEPARTMENT OF HEALTH
committed to protecting and improving the health and
welfare of the people of Colorado

1 Cherry Creek Dr. S. Laboratory Building
Denver, Colorado 80222-1530 4210 E. 11th Ave.
Tel (303) 692-2000 Denver, Colorado 80220-3716
(303) 691-4700

March 17 AM 8 35

March 11, 1993

RECEIVED
U.S.D.O.E.
R.O. - MAIL ROOM

Mr. Rich Schassburger
U. S. Department of Energy
Rocky Flats Plant
Building 116
P. O. Box 928
Golden, CO 80402

**RE: DRAFT FINAL, OU 7 TECHNICAL MEMORANDUM NO. 1, HUMAN HEALTH RISK ASSESSMENT -
EXPOSURE SCENARIOS, January 15, 1993**

Dear Mr. Schassburger,

The document referenced above has been reviewed by the Colorado Department of Health, Hazardous Materials and Waste Management Division (the Division) and the U. S. Environmental Protection Agency (EPA) and its contractor, PRC Environmental Management, Inc. Comments from these three sources are attached.

The major emphasis of the comments is on the assumptions used to reduce the reasonable maximum exposure values and on the selection of intake parameters which underestimate potential risk. These comments must be resolved before this document can be approved and before proceeding with subsequent risk assessment stages.

The Division and EPA hope to work with DOE and its contractor to expeditiously resolve the concerns raised in these comments. If you have any questions concerning these comments, please contact Carl Spreng of the Division at 692-3358 or Bill Fraser of EPA at 294-1081.

Sincerely,

Gary W. Baughman

Gary W. Baughman
Chief, Facilities Section
Hazardous Waste Control Program

cc: Daniel S. Miller, AGO
Jackie Berardini, CDH-OE
Martin Hestmark, EPA
Bob Birk, DOE
Tim O'Roarke, EG&G

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MHS
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| NELSON, RM | | |
| PAUOLE, AH | | |
| BISHOP, ML | | |
| BRAINARD, B | | |
| CANNODE, GR | | |
| HARTMAN, J | X | |
| IZELL, K | | |
| KAROL, MS | | |
| McBRIDE, MH | | |
| SARGENT, O | | |
| WITHERILL, VF | | |
| ADAMS, JJ | | |
| ANDERSON, TW | | |
| CRAUN, RL | | |
| DUFFY, GG | | |
| HOFFMAN, RB | | |
| LEVERNIER, RJ | | |
| LOCKHART, FR | X | |
| LUKOW, TE | | |
| OLINGER, S | | |
| RASK, WC | | |
| RUSCITTO, DG | | |
| SCHASSBURGER | X | X |
| BRACKEN, KT | | |
| BRETHEL, T | | |
| MARGREAVES, M | | |
| HICKS, DA | | |
| HUFFMAN, GN | | |
| MALCHESKI, D | | |
| MCCORMICK, MS | | |
| MILLER, HG | | |
| STMEYER, RM | | |
| ETSCH, E | | |
| OSLUSZNY, J | | |
| AMPE, J | | |
| EGE, R | | |
| WARD, JO | | |
| ANDERPUY, M | | |
| LLIN, B | | |
| ENANO, J | | |
| BIRK | X | X |
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| ORDS | X | X |

TE: _____

DATE: 3/17